

March 06, 2012  
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Pat Landes  
Vice Mayor Jack Taylor  
Commissioner Cecil Aska  
Commissioner Scott Johnson  
Commissioner Jim Sands  
City Manager Gerry Vernon  
City Attorney Catherine Logan  
City Clerk Tyler Ficken

1. **7:00 P.M. - CALL TO ORDER:**

- a. Moment of Silence.
- b. Pledge of Allegiance

2. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-5 2011 dated February 14th 2012 through February 27th 2012 in the amount of \$354,958.66.
- b. Consideration of the February 21, 2012 City Commission Meeting Minutes.
- c. Consideration of Tallgrass Cycling event in the Olivia Farms subdivision on May 26, 2012.
- d. Consideration of award of bid for 100 Trojan brand, model 1275 golf cart batteries.
- e. Consideration of award of bid Athletic Fields Maintenance, Rather Stadium. (Bid NO-PR 12-001)
- f. Consideration of a Memorandum of Understanding between the City of Junction City and the Junction City Junior Baseball Association for the use of City facilities

4. **PUBLIC HEARING:**

- a. A public hearing to discuss amendments to the Neighborhood Revitalization Plan.

5. **UNFINISHED BUSINESS:**

- a. Consideration of Ordinance G-1110 regarding city code updates to wastewater codes. Finance Director Beatty presenting (Final Reading).
- b. Consideration of Ordinance G-1109 regarding City code update of water code. Finance Director Beatty Presenting (Final Reading).
- c. Consideration of Ordinance S-3104 rezoning of property at the southeast corner of Washington and Chestnut from “CSR” Service Commercial Restricted District, “MH” Mobile Home Park District, and “CCS” Central Commercial Special District to “CG” General Commercial District. Planning & Zoning Director Yearout presenting (Final Reading).
- d. Consideration of Ordinance S-3105 rezoning of numerous properties on the south side of 7th Street Adams Street and Garfield Street from “CSP” Special Commercial District to “RM” Multiple Family Residential District. Planning & Zoning Director Yearout presenting (Final Reading).

**5. NEW BUSINESS:**

- a. Consideration of Resolution R-2666 to amend the Neighborhood Revitalization Plan. City Attorney Logan Presenting.
- b. Consideration to receive donation of Animal Shelter quarantine building, and approve location at the Animal Shelter. Lisa Junghans presenting.
- c. Consideration of Award of Bid to the lowest and most qualified bid to J & K Contracting, LC for the Riverwalk Landing Storm Sewer Improvements and approval of related construction easements. Assistant City Manager McCaffery presenting.
- d. Consideration of a professional service contract to Olsson Associates for the development and completion of a Nutrient Removal Study for the Southwest Wastewater Treatment Plant. Assistant City Manager McCaffery presenting.
- e. Consideration of a professional service contract to Albert Benesch & Company for the development and completion of separate assessment studies for the Water, Southwest Wastewater and East Wastewater Treatment Plants. Assistant City Manager McCaffery presenting.

**6. COMMISSIONER COMMENTS:**

**7. STAFF COMMENTS:**

**8. EXECUTIVE SESSION:**

- a. Executive Session to discuss issues of attorney client privilege to include the Commission, City Attorney, and City Manager.

9. **ADJOURNMENT:**