

**March 15, 2011**  
**City Commission Room, 700 N. Jefferson, Junction City KS 66441**

**Mayor Mike Rhodes**  
**Vice Mayor Ken Talley**  
**Commissioner Terry Heldstab**  
**Commissioner Scott Johnson**  
**Commissioner Jack Taylor**  
**City Manager Gerry Vernon**  
**City Attorney Catherine Logan**  
**City Clerk Tyler Ficken**

**1. 7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence.
- b. Pledge of Allegiance
- c. Most improved student awards presented by Junction City South Kiwanis.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. The consideration and approval of **Appropriation Ordinance A-6-2011** dated February 24, 2011 through March 9, 2011 in the amount of \$707,331.70.
- b. Approval of the **March 1, 2011** City Commission Meeting Minutes.
- c. The consideration and approval of street closings on April 2, 2011 at the request of the Junction City Arts Council.
- d. The consideration and approval of street closings on May 22, 2011 at the request of the Run for the Wall Committee.
- e. The consideration and approval for the Mayor & City Manager to sign and submit application forms to the Kansas Housing Resources Corporation on behalf of the Open Door for general operations in the amount of \$48,000.00.
- f. The consideration and approval of budget cash transfer of \$10,490.18 from the General Fund to Fund #54 Police Department Training Fund.
- g. The consideration and approval of ambulance contractual obligation adjustments and bad debt adjustments.

**4. APPOINTMENTS:**

**5. SPECIAL PRESENTATIONS:**

- a. A presentation by Schneider Electric.
- b. A presentation and request to borrow Pennell photographs currently displayed at the Municipal Building by the Geary County Historical Society.
- c. A presentation by John York to discuss improvements to the bandstand in Heritage Park.

**6. PUBLIC HEARINGS:**

**7. UNFINISHED BUSINESS:**

**8. NEW BUSINESS:**

- a. The consideration and approval to award bid for vehicle maintenance service. **Jim Germann Presenting.**
- b. The consideration and approval for renewal of the jail services contract. **Chief Brown Presenting.**
- c. The consideration of offers for the sale of properties: 617 N. Washington & 12.65 acres listed by the City as the Elmdale property. **Cheryl Beatty Presenting.**

**9. COMMISSIONER COMMENTS:**

**10. STAFF COMMENTS:**

**11. EXECUTIVE SESSION:**

**12. ADJOURNMENT:**