AMENDED AGENDA

February 15, 2011 City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Mike Rhodes
Vice Mayor Ken Talley
Commissioner Terry Heldstab
Commissioner Scott Johnson
Commissioner Jack Taylor
City Manager Gerry Vernon
City Attorney Catherine Logan
City Clerk Tyler Ficken

- 1. 7:00 P.M. CALL TO ORDER
- a. Moment of Silence.
- b. Pledge of Allegiance
- c. Most improved student awards presented by Junction City South Kiwanis.
- **2. PUBLIC COMMENT**: The Commission requests that comments be limited to a maximum of five minutes for each person.
- **3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
- a. The consideration and approval of **Appropriation Ordinance A-4-2011** dated January 27, 2011 through February 9, 2011in the amount of \$678,953.34.
- b. Approval of the **February 1**, **2011** City Commission Meeting Minutes.
- c. Consideration and approval of a letter to Geary Community Hospital supporting Dr. Adjetey's request for a J-1 waiver.
- d. Consideration and approval for the Mayor to sign audit information form for the Kansas Department of Commerce.
- e. Consideration and approval to authorize payment to the State Treasurers' Office in the amount of \$3,401,194.09 for payment of bonds.
- 4. APPOINTMENTS:
- 5. SPECIAL PRESENTATIONS:
- 6. PUBLIC HEARINGS:

7. UNFINISHED BUSINESS:

8. **NEW BUSINESS**:

- a. The consideration and approval to remove the structure at 305 N Madison from condemnation. (Mark Karmann Presenting)
- b. The consideration and approval of a fee waiver for a Family Fun Day on February 26th at 12th Street Community Center and the Juneteenth Celebration on June 10th and 11th at Heritage Park.
- c. The consideration and approval of G-1095 making it illegal to falsely impersonate a law enforcement officer. (**Chief Brown resenting**)
- d. The consideration and approval to accent the award of a FEMA grant to update radio communication equipment for the Junction City Fire Department. (Chief Steinfort Presenting)
- e. The consideration and approval of R-2635 to endorse the Junction City/Geary County consolidation effort and authorize the Mayor to establish a transitional consolidated chamber executive board. (City Manager Vernon Presenting)
- f. The consideration and approval of storm water billing for undeveloped properties. (Finance Director Beatty Presenting)
- g. The consideration of a request from Beth Mathis and/or Jodie Wilkey, agents, on behalf of Steven and Norma Stanislow, owners, for rezoning of the south 55.58 feet of Lots 1 and 2, Block 36 of the Original Townsite of Junction City, located at 518 North Madison Street, from "CSP" Special Commercial to "RM" Multiple Family Residential District to allow the continued use of the property for single-family residential purposes. (David Yearout Presenting)
- h. The consideration of request from Kaw Valley Engineering, agent, on behalf of Edward W. Phillips, owners, for rezoning of Lot 1, Block 14 of the Original Townsite of Junction City, located at 239 West 9th Street, from "RM" Multiple Family Residential District to "PDD" Planned Development District for residential purposes to allow the property to be replatted into smaller lots for the continued use of the property for residential purposes. (**David Yearout Presenting**)
- i. The consideration of the request from Mike Douchant, Dolan Realty Advisors, agent, for Verizon Wireless, lessee, on behalf of Highland Cemetery, owner, for a Special Use Permit to install a communications tower in the southeast corner of Highland Cemetery, with an address of 703 West Ash Street, Junction City, Kansas. (David Yearout Presenting)
- j. The consideration of approval of the Final Plat of the Madison Street Addition, a replat of the Janke Addition and a portion of the Rexrode Addition to Junction City, Kansas; located on South Madison Street in Junction City, Kansas. (David Yearout Presenting)

9. COMMISSIONER COMMENTS:

- 10. STAFF COMMENTS:
- 11. EXECUTIVE SESSION:
- 12. ADJOURNMENT: