

December 7, 2010
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Mike Rhodes
Vice Mayor Ken Talley
Commissioner Terry Heldstab
Commissioner Scott Johnson
Commissioner Jack Taylor
City Manager Gerry Vernon
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. **7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence.
- b. Pledge of Allegiance

2. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. The consideration and approval of **Appropriation Ordinance A-23-2010** dated November 9th to December 1st 2010 in the amount of \$1,050,816.60.
- b. Approval of the **November 16, 2010** City Commission Meeting Minutes; approval of the October 22, 2010 City Commission Meeting Minutes; Approval of the November 15, 2010 City Commission Meeting Minutes.
- c. Monthly Reports:
 - 1. Water Department Report
 - 2. Police Department Report
- d. The consideration and approval of Payroll #22 and #23 for the month of November 2010.
- e. The consideration and approval for Self-Help Housing to purchase a 20' tilt trailer for \$5,514.00 with their grant funds.
- f. The consideration and approval of amendment to Self-Help Technical Assistance Grant Agreement.

- g. The consideration and approval to set the Municipal Court Judge's salary.
- h. The consideration and approval of Policy Resolution PR-11-01 for proposed pay grades with minimum wages and maximum wages for each grade.

4. **APPOINTMENTS:**

5. **SPECIAL PRESENTATIONS:**

- a. Mark of Excellence Awards presentation.

6. **PUBLIC HEARINGS:**

7. **UNFINISHED BUSINESS:**

- a. The consideration and approval of **Ordinance G-1086** to allow for the sale of fireworks within the corporate city limits of Junction City (Final Reading). **Gerry Vernon Presenting**
- b. The consideration and approval of Ordinance **G-1083** adopting recommendation of the Junction City/Geary County MPC to amend the Junction City Zoning Regulations (Final Reading). **David Yearout Presenting**
- c. The consideration and approval of Ordinance **G-1084** amending the Title V, Building and Construction, Chapter 585, Day Care Inspection Code of the Municipal Code by amending the definition of "Family Day Care Home" (Final Reading). **David Yearout Presenting**
- d. The consideration and approval of **Ordinance S-3088** a request to rezone the property at 107 South Franklin Street filed by Gary Junghans, owner, and Auto Craft, Inc., contract buyer (Final Reading). **David Yearout Presenting**

8. **NEW BUSINESS:**

- a. The consideration of condemnation of the structure at 305 N. Madison. **Mark Karmann Presenting**
- b. The consideration and approval of Ordinance **G-1091** to amend section 100.040 of the municipal code PUBLIC RECORDS – ACCESS TO AND COPYING (first reading). **Tyler Ficken Presenting**
- c. The consideration and approval of Ordinance **G-1093** to allow a building permit to be issued when all real property taxes and special assessment payments against the property have been paid in full (first reading). **Gerry Vernon Presenting**
- d. The consideration and approval to set a public hearing date for 2010 Budget Amendments. **Cheryl Beatty Presenting**

- e. The consideration and approval of Ordinance **G-1089** an update to Water Utility Code (first reading). **Cheryl Beatty Presenting**
- f. The consideration and approval of Ordinance **G-1090** an update to Wastewater Utility code (first reading). **Cheryl Beatty Presenting**
- g. The consideration and approval of Ordinance **G-1087** adopting by reference a new Title V, Building and Construction, of the Municipal Code of the city of Junction City by establishing Title V as a separately prepared document that includes the adoption of the 2006 International Building Codes (first reading). **David Yearout Presenting**
- h. The consideration and approval of **G-1092** amending title II of the City Code concerning the adoption by reference of the 2006 International Fire Code and the NFPA 101 Fire Prevention Code (first reading). **David Yearout Presenting**
- i. The consideration and approval of request of Kaw Valley Engineering, agent, on behalf of Ernest Baszak, owner, for rezoning of Lot 24, a replat of Michael's Run, located at the northwest corner of McFarland Road and Caroline Avenue, from "CSR" Service Commercial Restricted to "PDD" Planned Development District to allow redevelopment of the property into a duplex residential neighborhood. **David Yearout Presenting.**

9. **COMMISSIONER COMMENTS:**

10. **STAFF COMMENTS:**

11. **EXECUTIVE SESSION:**

12. **ADJOURNMENT:**