

**October 5, 2010**  
**City Commission Room, 700 N. Jefferson, Junction City KS 66441**

**Mayor Mike Rhodes**  
**Vice Mayor Ken Talley**  
**Commissioner Terry Heldstab**  
**Commissioner Scott Johnson**  
**Commissioner Jack Taylor**  
**City Manager Gerry Vernon**  
**City Attorney Catherine Logan**  
**City Clerk Tyler Ficken**

**1. 7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence.
- b. Pledge of Allegiance

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. The consideration and approval of **Appropriation Ordinance A-19-2010** dated September 16, 2010 to September 29, 2010 in the amount of \$1,746,321.07.
- b. Approval of the **September 21, 2010** City Commission Meeting Minutes.
- c. The consideration and approval of Payroll #18 & 19 for the month of September 2010.
- d. Monthly Reports:
  - 1. Police Department
  - 2. Finance Review
- e. The consideration and approval of Amendment No. 3 by Burns & McDonnell for additional Construction Observation Services for Well #18, increasing the contract amount by \$16,500.00.
- f. The consideration and approval of Amendment No. 4 by Burns & McDonnell to amend Scope of Services for Water Supply Well No. 18, increasing the contract amount by \$5,000.00.
- g. The consideration and approval of final pay estimate #11 in the amount of \$19,771.43 by Larkin Excavating, Inc. for Construction services through March 17, 2010 for the Spring Valley Road – McFarland Road to Wildcat Lane project. This project is 100% complete as of this pay estimate.

**4. APPOINTMENTS:**

**5. SPECIAL PRESENTATIONS:**

- a. A proclamation recognizing October as National Breast Cancer Awareness Month.

- b. A proclamation recognizing October 3<sup>rd</sup> – October 9<sup>th</sup>, 2010 as Fire Prevention Week.
- c. A proclamation recognizing October 23, 2010 as Buddy Poppy Day.
- d. A proclamation recognizing October as Domestic Violence Awareness Month.
- e. City of Junction City snow removal plan update presentation.

**6. PUBLIC HEARINGS:**

**7. UNFINISHED BUSINESS:**

- a. The Consideration and approval of ordinance **(G-1081)** amending Title V, Building and Construction, Title VII, Utilities, of the Municipal Code of the City of Junction City by revising language regarding what improvements may be made in lands dedicated as rights-of-way and/or easements and clarifying the permitting and fee requirements for driveways and lawn sprinkler systems. **(First Reading) Yearout**
- b. The consideration and approval of a farmland lease agreement with NutriJect for the Kaw Valley Industrial Park farmland.

**8. NEW BUSINESS:**

- a. The consideration and approval of Ordinance **G-1082** updating City code regarding the Junction City/Geary County Animal Shelter. **(First Reading)**
- b. The consideration and approval to acknowledge the immediate condemnation and the consideration and approval to Request Bids for the demolition of 316 W. 15<sup>th</sup> St. **Mark Karmann Presenting**
- c. The consideration and approval of Ordinance S-3086 a request to rezone the property at 416 West Spruce from “RD” Duplex Residential to “PDD” Planned Development District. **Dave Yearout Presenting (First Reading)**
- d. The consideration and approval of Ordinance S-3087 a request to rezone the property at the northwest corner of Webster St and Pine St. from “RG” General Residential to “RD” Duplex Residential. **David Yearout Presenting (First Reading)**

**9. COMMISSIONER COMMENTS:**

**10. STAFF COMMENTS:**

**11. EXECUTIVE SESSION:**

**12. ADJOURNMENT:**