

January 19, 2010
Agenda

Mayor Terry Heldstab
Vice Mayor Mike Rhodes
Commissioner Ken Talley
Commissioner Scott Johnson
Commissioner Jack Taylor
Interim City Manager Mike Guinn
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. **7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence.
- b. Pledge of Allegiance
- c. Most improved student awards presented by Junction City South Kiwanis.

2. **GENERAL DISCUSSION:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or a citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approval of the **January 5, 2010** City Commission Meeting minutes; approval of the **December 31, 2009** Special Commission Meeting Minutes; approval of the **January 8, 2010** Special City Commission Meeting Minutes.
- b. The consideration and approval of **Rezoning of 739 West 7th Street** ("CSP" to "CS") Recommendation of Denial; **S-3076** is attached. (MPC unanimously denied application) (**Final Reading**)
- c. Monthly Reports:
 1. Personnel Report
 2. EMS Report
 3. Fire Report
 4. Police Report
- d. The consideration and approval to change the hours of operation of the 12th Street Community Center.

- e. The consideration and approval of **Change Order #9** to decrease the contract amount by \$7,938.48 for multiple items on the East Chestnut Street Roundabout Project.
- f. The consideration and approval of **Change Order #7** to increase the contract amount by \$13,096.62 for multiple items on the East Chestnut Street Project.
- g. The consideration of a motion to hold a public hearing on February 16, 2010 at 7:00 p.m. at City Hall 700 N. Jefferson in the City; hearing is for the purpose of any and all oral or written objections to proposed assessments in connection with the following described improvements:
 - Project No. 1** - Turkey Ridge Addition and Replat of all of Lots 2 thru 16, Block 1, and all of Kestrel Drive, and Falcon Street Right-of-ways, Turkey Ridge Addition - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 2** - Turkey Hollow Addition - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 3** - Mann's Ranch Addition - Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 4** - Mann's Ranch Addition Unit No. 1 - Street Improvements
 - Project No. 5** - Mann's Ranch Addition Unit No. 2 - Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 6** - Mann's Ranch Addition Unit No. 2 - Street Improvements
 - Project No. 7** - Deer Creek Addition Unit No. 3 - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 8** - A Replat of Michael's Run an Addition to Junction City, Kansas - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 9** - Indian Ridge Addition Unit No. 6 - Street, Storm Sewer, Sanitary Sewer and Water Improvements
 - Project No. 10** - Russell J. Johnson Addition - Street, Storm Sewer, Sanitary Sewer and Water Improvements
 - Project No. 11** - Doc Hargreaves Hilltop Addition Unit #5 - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 12** - Deer Creek Addition Unit No. 2 - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 13** - Prairie Ridge Addition Unit No. 2 - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 14** - Deer Creek Addition - Storm Water Sewer Improvements
 - Project No. 15** - Tom Neal Industrial Park - Street, Storm Sewer, Sanitary Sewer and Water Improvements
 - Project No. 16** - The Bluffs Addition - Sanitary Sewer and Water Improvements
 - Project No. 17** - Hickory Hills Addition - Street Improvements
 - Project No. 18** - Hickory Hills Addition - Storm Sewer, Sanitary Sewer and Water Improvements
 - Project No. 19** - Garfield Garden Homes - Sanitary Sewer and Water Improvements
- h. The consideration and approval of Resolution **R-2590** to set a public hearing date of March 2, 2010 regarding condemnation of 305 N. Madison St.

- i. The consideration and approval of Resolution **R-2591** and to set a public hearing date of March 2, 2010 regarding condemnation of 538 W. 12th St.
- j. The consideration and approval of Resolution **R-2592** and to set a public hearing date of March 2, 2010 regarding condemnation of 1220 N. Eisenhower Dr.
- k. The consideration of **Appropriation Ordinance** dated Dec 10, 2009 to Jan 12, 2010 in the amount of \$4,262,965.65.

4. **APPOINTMENTS:**

5. **CELEBRATIONS:**

6. **SPECIAL PRESENTATIONS:**

7. **PUBLIC HEARINGS:**

8. **YOUTH COMMISSION COMMENTS:**

9. **UNFINISHED BUSINESS:**

10. **NEW BUSINESS:**

- a. The consideration and approval of Resolution **R-2588** to reflect actual number of street lights and their placement in Prairie Ridge Addition. **Interim City Manager Guinn Presenting**
- b. The consideration and approval to enter into an **agreement with USD 475** for use of the Spin City facility. **Recreation Director Haslouer Presenting**
- c. The consideration and approval of **R-2589** an amendment to the Ventria Lease Agreement. **City Attorney Logan Presenting**
- d. The consideration and approval of **Ordinance S-3077**; an ordinance levying special assessments on certain property to pay the costs of internal improvements in the City of Junction City, Kansas as heretofore authorized by RESOLUTION NOS. R-2230, AS AMENDED BY R-2290, AS AMENDED BY R-2362, R-2232, AS AMENDED BY R-2289, AS AMENDED BY R-2363, R-2349, R-2352, R-2345, R-2353, R-2331, R-2348, R-2271, R-2274, R-2282, R-2254, R-2250, AS AMENDED BY R-2408, R-2476, R-2477, R-2192, R-2475 AND 2478 OF THE CITY; AND PROVIDING FOR THE COLLECTION OF SUCH SPECIAL ASSESSMENTS. **(First Reading) Interim City Manager Guinn Presenting**
- e. The consideration and approval to set the Municipal Court Judge's salary. **Administrative Services Director Gowen Presenting**

11. COMMISSIONER COMMENTS:

12. STAFF COMMENTS:

13. EXECUTIVE SESSION:

14. ADJOURNMENT: