

November 3, 2009  
Agenda

Mayor Terry Heldstab  
Vice Mayor Mike Rhodes  
Commissioner Ken Talley  
Commissioner Scott Johnson  
Commissioner Jack Taylor  
City Manager Rodney D. Barnes  
Assistant City Manager Mike Guinn  
City Attorney Catherine Logan  
City Clerk Tyler Ficken

1. **7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence.
- b. Pledge of Allegiance

2. **GENERAL DISCUSSION:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or a citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approval of the **October 20, 2009**, City Commission meeting minutes; approval of the **October 29, 2009** City Commission meeting minutes.
- b. The consideration of **Appropriation Ordinance** dated October 15 to October 29, 2009 in the amount of \$1,066,718.76.
- c. The consideration and approval Ordinance **G-1058** to update the City Ordinance to accurately reflect the new 2009 Standard Traffic Ordinance. **(Final Reading)**
- d. The consideration and approval of **Ordinance S-3066** vacating and discontinuing a portion of previously dedicated public Right-of-Way located in front of the Mary K. Munson property in the City of Junction City, Geary County, Kansas. **(Final Reading)**

- e. The consideration and approval of an alcoholic beverage license (Cereal Malt – Limited Retailer) for ROHAN, INC. at 813 S. Washington, Junction City, KS.
- f. The consideration and approval of the Grant of Permanent Right-of-Way at 1429 St. Mary’s Road from the First Christian Church for the Safe Routes to School project at no cost to the City.
- g. The consideration and approval of the Grant of Permanent Right-of-Way at 610 North Eisenhower from Junghans Rentals, LC for the Safe Routes to School project at no cost to the City.
- h. The consideration and approval of the Grant of Permanent Right-of-Way at 1101 Whitney Road from Ron R. and Rebecca Bramlage for the safe routes to School project at no cost to the City.
- i. The consideration and approval of an interlocal agreement between the City of Junction City and Geary County for the use of the 2007 Edward Byrne Memorial Justice Assistance Grant (JAG) program award.

**4. APPOINTMENTS:**

**5. CELEBRATIONS:**

**6. SPECIAL PRESENTATIONS:**

- a. A special presentation of **City Proclamation** recognizing November as Pancreatic Cancer Awareness Month.
- b. A report from Project Manager Steve Hoambrecker on Veolia’s four-week pilot program to collect yard waste for composting.

**7. PUBLIC HEARINGS:**

**8. YOUTH COMMISSION COMMENTS:**

**9. UNFINISHED BUSINESS:**

- a. The consideration of an increase in budget for the BKD investigation cost based on the increased scope of services requested by the City Commission.

**10. NEW BUSINESS:**

- a. The consideration and approval of **Ordinance S-3067** Transportation Revolving Loan Fund 0103 in the amount of \$107,086.00 for the Buffalo Soldier Sidewalk Improvements. **(Final Reading) Rod Barnes Presenting**
  1. Request for declaration of emergency.
  2. The consideration and approval of Ordinance S-3067 on final reading.
- b. The consideration and approval of **Ordinance S-3068**; and Transportation Revolving Loan Fund 0105 in the amount of \$121,111.00 for the 2010 KLINK. **(First Reading) Rod Barnes Presenting**
- c. The consideration and approval of **Ordinance S-3069** Transportation Revolving Loan Fund 0107 in the amount of \$479,634.00 for Tom Neal Industrial Park. **(Final Reading) Rod Barnes Presenting**
  1. Request for declaration of emergency.
  2. The consideration and approval of Ordinance S-3069 on final reading.
- d. The consideration and approval of **Ordinance S-3070**; and Transportation Revolving Loan fund 0108 in the amount of \$201,116.00 for the Ash and Eisenhower Intersection Improvements. **(First Reading) Rod Barnes Presenting**
- e. The consideration and approval of **R-2576** a resolution of intent to submit a grant application to fund the creation of the Flint Hills Regional Council. **Rod Barnes Presenting**
- f. The consideration and approval of **Ordinance G-1060** adopting recommendation of Junction City/Geary County Metropolitan Planning commission (MPC) to amend the Junction City Zoning Regulations concerning new standards for parking for multiple-family residential developments. **(First Reading) David Yearout Presenting**
- g. The consideration and approval of **Ordinance S-3071** adopting recommendation of Junction City/Geary County Metropolitan Planning Commission (MPC) to amend the Final Development Plan for Olivia Farms Planned Development District. **(First Reading) David Yearout Presenting**
- h. Report on action filed by Cox Communications with the Federal Communications Commission relating to "effective competition" and response filed by League of Kansas Municipalities on behalf of cities served by Cox in Kansas. **Katie Logan Presenting**

- i. The consideration and approval of Notice of Intent to apply for a Kansas Public Water Supply Loan Fund for \$1.8 million dollars to make improvements to the Water Plant.
  - 1. Design and construction to implement chlorination for disinfection.
  - 2. Design and construction of gravity sludge line with new pipeline and pump station.
  - 3. Design and construction of a new carbon dioxide feed system.
  - 4. Replacement of the high and low service pumps.
  
- j. Katie Logan to address the City Commission regarding term limits; Also an opportunity for staff to receive feedback from the Commission on a Term Limit Ordinance.
  
- k. The consideration and approval of **Supplemental Bond Agreement NO. 2** between the City of Junction City, Kansas, a municipal corporation ("issuer"), Kansas State Bank of Manhattan, Manhattan, Kansas ("Bank") and Hunter Ridge, L.L.C. (the "Tenant").

11. **COMMISSIONER COMMENTS:**

12. **STAFF COMMENTS:**

13. **EXECUTIVE SESSION:**

14. **ADJOURNMENT:**