

November 21, 2017
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Phyllis Fitzgerald
Vice Mayor Pat Landes
Commissioner Mick McCallister
Commissioner Michael Ryan
Commissioner Jim Sands
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-22 dated November 1st 2017- November 14th 2017 in the amount of \$2,175,305.29 and pre-approval for items listed below in the amount \$93,957.13. (p.3)
- b. Consideration of October 2017 ambulance contractual obligation adjustments for \$56,468.29 and bad debt adjustments for \$35,005.84. (p.45)
- c. Consideration of City Commission Minutes for November 7, 2017 Meeting. (p.47)

4. SPECIAL PRESENTATIONS:

- a. Proclamation declaring November 20-25, 2017 as Shop Small Week in Junction City and Geary County by Mayor Fitzgerald. (p.52)

5. APPOINTMENTS:

- a. Accept the resignation of Jeffrey Underhill as a City Appointee to the Metropolitan Planning Commission (MPC) Effective December 31, 2017. (p.56)

6. NEW BUSINESS:

- a. Consideration of Change Order No. 1, Increasing costs by \$18,874.40 and adding 30 days of contract time to the Municipal Building and Fire Department Plumbing and Renovation Project. (p.59)
- b. Consider the Memorandum of Understanding regarding the Amended and Restated Master Agreement between the City of Junction City, Geary County, and the Junction City Area Chamber of Commerce. (p.63)
- c. Consideration of Change Order No. 3, Increasing costs by \$508,000.00 and adding 201 days of contract time to the Wastewater Treatment Plant Improvements Phase 1 Project. (p.66)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: