

November 07, 2017
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Phyllis Fitzgerald
Vice Mayor Pat Landes
Commissioner Mick McCallister
Commissioner Michael Ryan
Commissioner Jim Sands
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles
Assistant City Manager Cheryl Beatty

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-21 dated October 11th 2017-October 31st 2017 in the amount of \$872,957.10 and pre-approval for items listed below in the amount \$1,082,663.68. (p.3)
- b. Consideration of Payroll No.21 & No.22 for the Month of October. (p.46)
- c. Consideration of City Commission Minutes for October 17, 2017 Meeting. (p.49)
- d. Consideration of the 2017 Bulletproof Vest Partnership Grant Award in the amount of \$1,620.10. (p.55)

4. PUBLIC HEARING:

a. Public Hearing to consider condemnation of property located at 1023 West 8th Street.

5. SPECIAL PRESENTATIONS:

- a. Proclamation declaring November 10, 2017 as Extra Mile Day in Junction City by Mayor Fitzgerald. (p.57)
- b. Proclamation declaring November 2017 as National Adoption Month in Junction City by Mayor Fitzgerald. (p.59)
- c. Proclamation declaring November 2017 as Veterans and Military Families Month in Junction City by Mayor Fitzgerald. (p.61)

6. NEW BUSINESS:

- a. Consideration of Resolution No. R-2831, declaring 1023 West 8th Street as an unsafe and/or dangerous structure unfit for human use or habitation. (p.63)
- b. Letter of Support for the Flint Hills Regional Council Application for a Grant with the United States EPA to Assess Brownfield Properties. (p.67)
- c. Consideration of the Info Technology Agreement with Geary County. (p.72)
- d. Consideration of the Consultant Agreement with Geary County Sheriff's Department and Juston Drake for the Records Management System Project. (p.78)
- e. Consideration to accept the Transportation Alternatives Grant from KDOT for the West 8th Street & Eisenhower Drive Trail Connections and approve the City's match of \$91,476.00. (p.84)
- f. Consideration to build a new pole barn for the Street Department by Boland Construction in the amount of \$14,160.12. (p.90)
- g. Consideration of the Grant of Easement for Utility Improvements from Craig Royse in the amount of \$1,500.00. (p.95)
- h. Consideration to use Dukes Root Control, Inc. to complete sewer root cleaning in the amount of \$31,000.00. (p.99)
- i. Consideration of Change Order No. 2, Increasing costs by \$295,121.00 and adding 118 days of contract time to the Wastewater Treatment Plant Improvements Phase 1 Project and Update of Water and Wastewater Plant Improvements Phase 1 Projects. (p.101)
- j. Consideration to sole source purchase Holmatro Extrication Tools from Conrad Fire Equipment, Inc. in the amount of \$54,000.00. (p.110)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: