

October 17, 2017  
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Phyllis Fitzgerald  
Vice Mayor Pat Landes  
Commissioner Mick McCallister  
Commissioner Michael Ryan  
Commissioner Jim Sands  
City Manager Allen Dinkel  
City Attorney Catherine Logan  
City Clerk Shawna Settles  
Assistant City Manager Cheryl Beatty

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-20 dated Sept 27th 2017-Oct 10th 2017 in the amount of \$1,754,703.98 and pre-approval for items listed below in the amount \$370,080.69. (p.4)

b. Consideration of September 2017 ambulance contractual obligation adjustments for \$41,371.31 and bad debt adjustments for \$23,049.69. (p.42)

c. Consideration of City Commission Minutes for October 3, 2017 Meeting. (p.44)

d. Consideration of the Special Event Permit Application for the Flint Hills Church Harvest Block Party located at 337 West 7th Street on October 31, 2017 from 3 pm. – 10 pm. (p.48)

**4. PUBLIC HEARING:**

a. Public Hearing for the Kansas Department of Commerce Community Development Block Grant Application Community Facilities. (p.56)

**5. SPECIAL PRESENTATIONS:**

a. Proclamation declaring October 19, 2017 as Conflict Resolution Day in Junction City by Mayor Fitzgerald. (p.59)

- b. Proclamation declaring October 2017 as National Fire Prevention Month in Junction City presented by Mayor Fitzgerald. (p.63)

## **6. APPOINTMENTS:**

- a. Consideration to Appoint Paula Dinkel to the Eighth Judicial District Corrections Advisory Board. (p.65)

## **7. NEW BUSINESS:**

- a. Consideration of Resolution No. R-2828, Certifying Legal Authority to apply for the 2018 Kansas Small Cities Community Development Block Grant Program. (p.69)
- b. Consideration of Resolution No. R-2829, Assuring the Kansas Department of Commerce that Funds will be provided for the Operation and Improvements to the Parks and Recreation System. (p.72)
- c. Consideration of the Determination of Level of Environmental Review for the City Application regarding the Community Development Block Grant (CDBG) Fund for the Playground Project. (p.75)
- d. Consider the proposal to administer the Community Development Block Grant (CDBG) if funded from the Northwest Kansas Planning and Development Commission. (p.78)
- e. Consideration of Resolution No. R-2830, the requests from the Junction City Arts Council for street closure, arts and crafts vendors and sale of alcohol for the Junction City Arts Council German Christmas Market in Heritage Park on Friday, November 24, 2017. (p.88)
- f. Consideration to Award the Industrial Park Farm Lease Bid to Dibben Land & Cattle Inc. in the amount of \$16,100.00 annually. (p.94)
- g. Consideration of Ordinance No. G-1211, Adopting the 2017 Standard Traffic Ordinance. (p.106)
- h. Consideration of Ordinance No. G-1212, Amend and Maintain Refusal of Preliminary Breath Test as a Traffic Infraction. (p.110)
- i. Consideration of Ordinance No. G-1213, Amending the Urinating in Public Ordinance to Add Defecation in Public and Further Define Public Place. (p.115)
- j. Consideration of Ordinance No. G-1214, Amending the Missiles Ordinance and Further Defining the Offense. (p.119)

- k. Consideration of Ordinance No. G-1215, Amending the Buying Sexual Relations Ordinance in Light of Changes to the Equivalent State Statute. (p.123)
- l. Consideration of Ordinance No. S-3196, Request for a Special Use Permit to establish a tattoo studio located at 109 West 7th Street in the "CC" Central Commercial District. (p.127)
- m. Consider the request from Community Servants Inc. to waive fees at the 12th Street Community Center for a community breakfast on Thanksgiving Day. (p.136)

**8. EXECUTIVE SESSION:**

- a. Executive Session-Attorney Client Privilege. (p.140)

**9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**10. STAFF COMMENTS:**

**11. ADJOURNMENT:**