

**September 19, 2017**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Phyllis Fitzgerald**  
**Vice Mayor Pat Landes**  
**Commissioner Mick McCallister**  
**Commissioner Michael Ryan**  
**Commissioner Jim Sands**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-18 dated Aug 29th 2017-Sept 11th 2017 in the amount of \$7,133,537.78 and pre-approval for items listed below in the amount \$221,757.00. (p.4)
- b. Consideration of August 2017 ambulance contractual obligation adjustments for \$42,586.27 and bad debt adjustments for \$18,046.43. (p.45)
- c. Consideration of City Commission Minutes for September 5, 2017 Meeting. (p.47)
- d. Consideration of all Cereal Malt Beverage licenses from January 1, 2018 through December 31, 2018. (p.52)
- e. Consideration of the Civil Forfeiture/Drug Task Force Secretary Agreement with the Geary County Attorney's Office and the Geary County Sheriff's Office. (p.55)
- f. Consideration of the Asset Sharing Agreement for the Drug Operations Group with the Geary County Sheriff's Office and Grandview Plaza Police Department. (p.60)
- g. Consideration of the Interdiction Asset Sharing Agreement with Geary County Sheriff's Office. (p.63)

- h. Consideration of the Agreement regarding donation for payment of Random Drug Testing with Geary County Schools USD 475. (p.66)

**4. SPECIAL PRESENTATIONS:**

- a. Recognition of Josh Allen, Jeremy Sutton, Nicholas Nutter and John Shepek being promoted to Engineer with the Junction City Fire Department. (p.69)
- b. Presentation regarding the Final Report of the Fort Riley Joint Land Use Study.

**5. NEW BUSINESS:**

- a. Consideration of Resolution No. R-2827, Adoption of the Fort Riley Joint Land Use Study Final Report. (p.71)
- b. Consideration of the Special Event Permit Application for the Girl Scouts of USA, Service Unit 706 to have a trunk or treat at 921 West 4th Street on October 13, 2017. (p.75)
- c. Consideration of Resolution No. R-2826, setting a public hearing date of November 7, 2017 to address declaration of 1023 West 8th Street as an unsafe and/or dangerous structure unfit for human use or habitation. (p.80)
- d. Rescind the previous motion made on July 18, 2017, approving the award of the demolition of 1023 West 8th Street Bid to Pearson Excavation in the amount not to exceed \$3,750.00. (p.83)
- e. Consideration to purchase two servers for use in the City's network from SHI in the amount of \$10,760.32. (p.85)
- f. Consideration of the KCJIS Outside Agency Agreement with the Geary County Sheriff's Department. (p.93)
- g. Consideration to Award the Bulk Deicing Salt Bid to Independence Salt Company in the amount of \$46,524.00. (p.112)
- h. Consideration to purchase a used 2010 Motor Grader from Victor L. Phillips Co. in the amount of \$65,000.00. (p.124)
- i. Consideration to purchase Mobile License Plate Reader System from Turn-Key Mobile, Inc. in the amount of \$35,615.00. (p.133)
- j. Consideration of the Contract Services Agreement for Construction Inspection of the City Hall Plumbing Project and Fire Station I Locker Room Addition with Deam & Deam LLC in the amount of \$17,000.00. (p.139)

- k. Consideration of Ordinance No. S-3195, Reamortize the Special Assessments for Lots 3-9, Block 2 of 14th Street Commons Addition related to the sale of Land Bank Lots to Donald R. Boyer. (p.143)

**6. EXECUTIVE SESSION:**

- a. Executive Session-Attorney Client Privilege. (p.154)

**7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**8. STAFF COMMENTS:**

**9. ADJOURNMENT:**