

September 05, 2017
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Phyllis Fitzgerald
Vice Mayor Pat Landes
Commissioner Mick McCallister
Commissioner Michael Ryan
Commissioner Jim Sands
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-17 dated Aug 8th 2017-Aug 28th 2017 in the amount of \$2,445,623.75 and pre-approval for items listed below in the amount \$294,715.60. (p.3)

b. Consideration of Payroll No.16 & No.17 for the Month of August. (p.57)

c. Consideration of City Commission Minutes for August 15, 2017 Meeting. (p.60)

4. PUBLIC HEARING:

a. Public Hearing for the 2017 Justice Assistance Grant Application.

5. SPECIAL PRESENTATIONS:

a. Proclamation declaring September 2017 as Childhood Cancer Awareness Month in Junction City, Kansas by Mayor Fitzgerald. (p.64)

b. Proclamation declaring September 2017 as National Recovery Month in Junction City, Kansas by Mayor Fitzgerald. (p.66)

6. NEW BUSINESS:

a. Consider a Grant of Right of Way to Kansas Gas Service in the amount of \$500.00. (p.68)

- b. Presentation and Consideration of 2016 Audit. (p.79)
- c. Consideration to Award the City Hall Plumbing Project and Fire Station I Locker Room Addition Bid to RF Benchmark in the amount of \$529,000.00. (p.213)
- d. Consider the requests from Junction City Fire Department and Coach's Grill and Bar for traffic control and a noise waiver on September 16, 2017 for the Muscular Dystrophy Association (MDA) 3K Run and Block Party. (p.218)
- e. Consider the Amendment to the On-Call Engineering Agreement with Kaw Valley Engineering, Inc for Waste Water and Water Treatment Plant Projects. (p.222)
- f. Consideration to purchase two 2018 Chevrolet Impalas from Don Hatton Chevrolet in the amount of \$43,500.00 and to declare one 2001 Chevrolet Suburban and one 2005 Ford Crown Victoria as surplus. (p.232)
- g. Consideration of the 2017 Justice Assistance Grant Application and the Interlocal Agreement with Geary County regarding the funds. (p.257)
- h. Consideration to purchase office furniture for three Police Department Offices from Key Office in the amount of \$30,437.93. (p.262)
- i. Consideration to Reject the Closure of South Garage Door Bid for the Police Department. (p.269)

7. EXECUTIVE SESSION:

- a. Executive Session-Attorney Client Privilege. (p.280)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: