

**August 15, 2017**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Phyllis Fitzgerald**  
**Vice Mayor Pat Landes**  
**Commissioner Mick McCallister**  
**Commissioner Michael Ryan**  
**Commissioner Jim Sands**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-16 dated July 26th 2017-Aug 7th 2017 in the amount of \$1,286,362.68 and pre-approval for items listed below in the amount \$1,095,636.79. (p.3)

b. Consideration of July 2017 ambulance contractual obligation adjustments for \$40,295.56 and bad debt adjustments for \$20,786.96. (p.46)

c. Consideration of City Commission Minutes for August 1, 2017 Meeting. (p.48)

d. Consideration to accept and administer the Kansas Housing Resources Corporation Grant on behalf of the Open Door for general operations in the amount of \$56,486.00. (p.52)

e. Consideration of subdivision special assessments, storm water assessments and blight assessments to Geary County for 2017 tax statements. (p.65)

**4. PUBLIC HEARING:**

a. Public Hearing for the proposed 2018 Budget.

**5. SPECIAL PRESENTATIONS:**

a. Certificates of Appreciation to Foster Cuts for Back to School Bash Presented by Mayor Fitzgerald.

- b. Update from Quality Play for All Playground Committee regarding their Community Development Block Grant (CDBG) Application. (p.111)

**6. NEW BUSINESS:**

- a. Consideration of the proposed 2018 Budget. (p.113)
- b. Consideration to support the Juneteenth Community Association's Kansas Leadership Transformation Grant Application. (p.141)
- c. Discussion and review regarding the regulations for signs posted near City Streets. (p.151)
- d. Consideration to extend the Junction City Bowl's Community Development Block Grant Loan to October 1, 2017. (p.167)

**7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**8. STAFF COMMENTS:**

**9. ADJOURNMENT:**