

**July 18, 2017**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Phyllis Fitzgerald**  
**Vice Mayor Pat Landes**  
**Commissioner Mick McCallister**  
**Commissioner Michael Ryan**  
**Commissioner Jim Sands**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-14 dated June 27th 2017-July 11th 2017 in the amount of \$1,097,908.01 and pre-approval for items listed below in the amount \$2,053,144.14. (p.3)

b. Consideration of June 2017 ambulance contractual obligation adjustments for \$35,669.76 and bad debt adjustments for \$23,353.61. (p.50)

c. Consideration of City Commission Minutes for July 5, 2017 Meeting. (p.52)

**4. UNFINISHED BUSINESS:**

a. Consideration to Award the Demolition of 1023 West 8th Street Bid to Pearson Excavating in the amount of \$3,750.00. (p.56)

**5. NEW BUSINESS:**

a. Presentation of the 2018 budget and consideration to publish and set public hearing date. (p.63)

b. Consideration to Amend the Development Agreement with Ventria Bioscience. (p.93)

c. Consider the license agreement with the Department of the Army for the River Walk Trail. (p.133)

**6. EXECUTIVE SESSION:**

- a. Executive Session-Discussion of Confidential Data. (p.144)

**7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**8. STAFF COMMENTS:**

**9. ADJOURNMENT:**