

June 06, 2017
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Phyllis Fitzgerald
Vice Mayor Pat Landes
Commissioner Mick McCallister
Commissioner Michael Ryan
Commissioner Jim Sands
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-11 dated May 10th 2017-May 26th 2017 in the amount of \$2,229,998.20 and pre-approval for items listed below in the amount \$92,566.60. (p.3)

b. Consideration of Payroll No.10 & No.11 for the Month of May. (p.62)

c. Consideration of City Commission Minutes for May 16, 2017 Meeting. (p.65)

4. SPECIAL PRESENTATIONS:

a. Proclamation celebrating Juneteenth in Junction City, KS on June 10, 2017 by Mayor Fitzgerald. (p.71)

5. APPOINTMENTS:

a. The Appointment of Charles Martinez to a two year term on the Food Council Policy Board. (p.73)

b. The Appointment of Shannon Rosauer to a two year term on the Food Council Policy Board. (p.76)

c. The Reappointment of Joe Handlos to a two year term on the Food Council Policy Board. (p.79)

- d. The Reappointment of Krista Blaisdell to a two year term on the Food Council Policy Board. (p.81)

6. NEW BUSINESS:

- a. Consideration of the Federal Aviation Administration (FAA) Deed of Release to allow the sale of City Airport Property to JJ Marine. (p.83)
- b. Consider the sale of a parcel of City Airport Property to JJ Marine in the amount of \$4,025.00. (p.92)
- c. Discuss additional needs for the sanitary sewer system on Spring Valley Road. (p.98)
- d. Discuss fringe benefits for Sworn Police Officers not represented by the Junction City Police Officers Association (JCPOA). (p.103)
- e. Consider the request from the Chamber of Commerce Economic Development Committee for increased marketing funds. (p.110)
- f. Consideration to Award the 2017 KLINK Resurfacing Project Bid to APAC-Kansas, Inc. in the amount of \$488,775.40. (p.115)
- g. Consideration to Award the 2017 Street Maintenance Program Bid to APAC-Kansas, Inc. in the amount of \$1,127,902.10. (p.120)
- h. Consideration to waive the bid process and purchase one medium rescue truck for \$85,000, estimated travel expenses of \$1,800 and estimated lettering/stripping and radio expenses of \$3,000. (p.130)

7. EXECUTIVE SESSION:

- a. Executive Session-Attorney Client Privilege. (p.138)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: