

**May 16, 2017**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Phyllis Fitzgerald**  
**Vice Mayor Pat Landes**  
**Commissioner Mick McCallister**  
**Commissioner Michael Ryan**  
**Commissioner Jim Sands**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-10 dated Apr 26th 2017-May 9th 2017 in the amount of \$1,224,587.22 and pre-approval for items listed below in the amount \$227,017.00. (p.4)
- b. Consideration of April 2017 ambulance contractual obligation adjustments for \$47,942.92 and bad debt adjustments for \$17,944.92. (p.42)
- c. Consideration of City Commission Minutes for May 2, 2017 Meeting. (p.44)
- d. Consideration of the Special Event Permit for the Farmer's Market located at Geary Community Hospital for the 2017 season. (p.49)
- e. Consideration of the noise waiver, street and parking lot closure and barricades, use of electricity, park lights, trash receptacles and police support for Jammin' in JC Blues and BBQ Festival from September 22nd through September 23, 2017. (p.54)
- f. Consideration of request for street closing and waiver of ordinance for Junction City Arts Council Arts in the Park Festival on June 3, 2017 in Heritage Park. (p.58)
- g. Consideration of request for street closing and noise waiver for the Juneteenth Celebration event on June 10, 2017 in Heritage Park. (p.62)

- h. Consideration of Noise, Animal Ordinance, Resident Transient, Itinerant and Peddler waivers, street closure, authorization to discharge fireworks and to ban bicycles and skateboards for Sundown Salute from June 30th through July 4th, 2017. (p.66)

**4. SPECIAL PRESENTATIONS:**

- a. Proclamation declaring May 2017 as Mental Health Month by Mayor Fitzgerald. (p.73)
- b. Proclamation declaring May 20th, 2017 as Kids to Parks Day by Mayor Fitzgerald. (p.75)
- c. Proclamation declaring May 21st through May 27th as Emergency Medical Services Week by Mayor Fitzgerald. (p.77)
- d. Proclamation declaring May 21st through May 27th, 2017 as National Public Works Week by Mayor Fitzgerald. (p.79)

**5. APPOINTMENTS:**

- a. The Appointment of Megan Dougherty to a two year term on the Food Council Policy Board. (p.82)

**6. UNFINISHED BUSINESS:**

- a. Consideration to Award the Demolition of 1023 West 8th Street Bid to Pearson Excavating in the amount of \$3,750.00. (p.85)

**7. NEW BUSINESS:**

- a. Consideration of the Community Development Block Grant (CDBG) Survey Guidelines. (p.103)
- b. Consideration to allow Sundown Salute to construct a brick pathway in Heritage Park as a fund raising project. (p.110)
- c. Consideration to allow a temporary Cereal Malt Beverage License to Sundown Salute for the 4th of July celebration held in Heritage Park. (p.112)
- d. Consider the request from Crossroads of Leadership Group to construct a Shade Cover Project in Heritage Park. (p.114)
- e. Review and discuss the Community Development Block Grant (CDBG) Revolving Loan Fund. (p.116)

- f. Consideration of the Traffic Signal Maintenance Agreement with the Kansas Department of Transportation (KDOT). (p.122)
- g. Consideration to Award the Bulk Pothole Material Bid to APAC-Kansas Inc. in the amount of \$39,000.00. (p.131)
- h. Consideration to continue Cox Communications Franchise Fee of 5%. (p.146)
- i. Consideration of the International Association of Firefighters, Local #3309 Agreement from December 19, 2016 through December 15, 2019. (p.150)
- j. Set Budget Work Session dates in May and June for department presentation of budgets. (p.214)

**8. EXECUTIVE SESSION:**

- a. Executive Session Attorney-Client Privilege. (p.218)

**9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**10. STAFF COMMENTS:**

**11. ADJOURNMENT:**