

April 04, 2017
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Phyllis Fitzgerald
Vice Mayor Pat Landes
Commissioner Mick McCallister
Commissioner Michael Ryan
Commissioner Jim Sands
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-7 dated Mar 14th 2017-Mar 27th 2017 in the amount of \$946,392.94 and pre-approval for items listed below in the amount \$807,494.24. (p.3)

b. Consideration of Payroll No.5, No.6, No.7 and Labor Audit payroll for the Month of March. (p.35)

c. Consideration of City Commission Minutes for March 21, 2017 Meeting. (p.38)

4. SPECIAL PRESENTATIONS:

a. Proclamation declaring April 4, 2017 as National Service Recognition Day in Junction City, KS by Mayor Fitzgerald. (p.43)

b. Proclamation declaring April as Military Child Month in Junction City, KS by Mayor Fitzgerald.

5. NEW BUSINESS:

a. The request to solicit bids for the demolition of the structure located at 639 W 14th Street. (p.47)

b. The request to solicit bids for the demolition of the structure located at 1023 W 8th Street. (p.50)

- c. The consideration to grant the Fraternal Order of Eagles #830 a Special Event Permit to temporarily sell Cereal Malt Beverages outside from June 1, 2017 to June 2, 2017 for their State Convention. (p.53)
- d. The Consideration of a Cereal Malt Beverage License to GreatLife Golf & Fitness for 2017. (p.55)
- e. The Appointment of a City Commission Member as a Temporary Member of the Economic Development Advisory Commission (EDC). (p.57)
- f. The consideration to award the Request for Proposals for Lease Purchase Financing to purchase a vehicle and equipment to US Bancorp. (p.59)
- g. The consideration of Change Order No. 1 for the Wastewater Treatment Plant Improvements Project. (p.70)
- h. Consideration of the Contract for Sale of City Property located at 2106 Old HWY 40, Junction City from Burris Holding Company, Inc. in the amount of \$325,000.00. (p.100)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: