

**March 21, 2017**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Phyllis Fitzgerald**  
**Vice Mayor Pat Landes**  
**Commissioner Mick McCallister**  
**Commissioner Michael Ryan**  
**Commissioner Jim Sands**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-6 dated Mar 1st 2017-Mar 13th 2017 in the amount of \$2,048,481.24 and pre-approval for items listed below in the amount \$285,753.75. (p.3)

b. Consideration of February 2017 ambulance contractual obligation adjustments and bad debt adjustments. (p.49)

c. Consideration of City Commission Minutes for March 7, 2017 Meeting. (p.51)

**4. SPECIAL PRESENTATIONS:**

a. Proclamation declaring March 2017 as March for Meals Month in Junction City, KS by Mayor Fitzgerald. (p.56)

b. Proclamation declaring April 2017 as Fair Housing Month in Junction City, KS by Mayor Fitzgerald. (p.58)

c. Presentation regarding Quality Play for All, an effort to improve the Playground Park on Fifth Street in Junction City by Joy Davis.

d. Presentation regarding the Insurance Services Organization Public Protection Classification Summary by Fire Chief Johnson. (p.60)

**5. UNFINISHED BUSINESS:**

- a. The consideration to award the Contractual Mowing Contract of the Blights Bid to Munie Greencare Professionals in the amount of \$65.00 per blight unit. (p.85)

**6. NEW BUSINESS:**

- a. Consideration to purchase Duty Bag lockers and Evidence lockers for the Police Department from Tiffin Metal products in the amount of \$21,397.00. (p.166)
- b. Consideration to purchase two (2) cameras and a recording device (hard drive) to be mounted in the area of Heritage Park from Security Solutions in the amount of \$14,279.35. (p.188)
- c. Consideration of Resolution No. R-2822, which declares the City's intent to use the lease purchase agreement to purchase equipment in the amount not to exceed \$170,000. (p.197)
- d. Consideration to purchase a 2017 One Ton Heavy Duty Dump Truck from Shawnee Mission Ford in the amount of \$56,235.00. (p.200)

**7. EXECUTIVE SESSION:**

- a. Executive session pursuant to KSA 75-4319(b)(4) for the purpose of discussing confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships. (p.208)

**8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**9. STAFF COMMENTS:**

**10. ADJOURNMENT:**