

**March 07, 2017**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Phyllis Fitzgerald**  
**Vice Mayor Pat Landes**  
**Commissioner Mick McCallister**  
**Commissioner Michael Ryan**  
**Commissioner Jim Sands**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-5 dated Feb 15th 2017-Feb 28th 2017 in the amount of \$1,412,581.60 and pre-approval for items listed below in the amount \$813,247.39. (p.4)

b. Consideration of Payroll No.3 & No.4 for the Month of February. (p.40)

c. Consideration of City Commission Minutes for February 21, 2017 Meeting. (p.43)

**4. SPECIAL PRESENTATIONS:**

a. Proclamation declaring March 8th to March 14th, 2017 as Girl Scout Week in Junction City, Kansas by Mayor Fitzgerald. (p.47)

b. Proclamation declaring the Month of March, 2017 as Women's History Month by Mayor Fitzgerald. (p.49)

c. Presentation regarding the Recognition of "Community Supporting Breastfeeding" Designation to Geary County by Ashley King. (p.51)

d. Presentation regarding the Outdoors of Geary County by Rick Dykstra.

## **5. NEW BUSINESS:**

- a. Consideration to Award the Construction Contract for Water Plant Improvements Bid to BRB Contractors, Inc. in the amount of \$8,836,000.00. (p.55)
- b. Consideration of the Water Treatment Plant Construction Engineering Contract with HDR Engineering, Inc. in the amount of \$1,111,095.00. (p.61)
- c. Consideration of Preliminary Plans for City Hall Plumbing Project and Authorize Staff to go out for Bid. (p.75)
- d. The consideration to award the Contractual Mowing Contract for the Parks Bid to Town & Country Mowing & Landscaping, LLC in the amount of \$2,850.00 per cycle. (p.84)
- e. The consideration to award the Contractual Mowing Contract for City Properties Bid to Munie Greencare Professionals in the amount of \$10,530.00 per cycle. (p.117)
- f. The consideration to award the Contractual Mowing Contract of the Blights Bid to Munie Greencare Professionals in the amount of \$65.00 per blight unit. (p.154)
- g. Review the Sundown Salute, Inc. Financial Matters with the City. (p.207)
- h. Consideration to Renew the Memorandum of Understanding with Sundown Salute, Inc. (p.227)
- i. Update regarding the Federal Fund Exchange Status for 2017. (p.233)
- j. Consideration to Award the Fertilizer and Herbicide Application for Junction City Parks Bid to Tru-Green Inc. in the amount of \$13,660.00. (p.238)
- k. Consideration to Allow the Spin City Parking Lot as a Temporary Greyhound Lines Stop. (p.249)
- l. Consideration of the Development Agreement and Final Plat of Junction City Commerce Plat at southwest corner of Grant Avenue and Monroe Street. (p.252)
- m. Consideration of Ordinance No. S-3188, the request for a Special Use Permit to allow the establishment of an "applied behavior" medical clinic on property zoned "IH" Heavy Industrial, at 2715 Industrial Street. (p.278)
- n. Acknowledgement of Previous City Commission Action, the Award of the Spring Valley Sanitary Sewer Improvements Bid to J&K Contracting, LC in the amount of \$198,733.00 from the September 20, 2016 Meeting. (p.289)

**6. EXECUTIVE SESSION:**

- a. Executive Session for Non-Elected Employee Matters. (p.307)

**7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**8. STAFF COMMENTS:**

**9. ADJOURNMENT:**