

November 15, 2016
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Mick McCallister
Vice Mayor Phyllis Fitzgerald
Commissioner Jim Sands
Commissioner Pat Landes
Commissioner Michael Ryan
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-22 dated-Oct 22nd 2016-Nov 9th 2016 in the amount of \$1,706,972.71. (p.3)

b. Consideration of October 2016 ambulance contractual obligation adjustments and bad debt adjustments. (p.70)

c. Consideration of City Commission Minutes for November 1, 2016 Meeting. (p.72)

4. SPECIAL PRESENTATIONS:

a. Proclamation declaring November 19, 2016 as the 60th Anniversary of Pawnee Mental Health Services by Mayor McCallister. (p.76)

b. Proclamation declaring November 19-26, 2016 as Shop Small Week in Junction City by Mayor McCallister. (p.78)

c. Presentation regarding the Early Childhood Comprehensive Systems Impact Grant. (p.80)

5. NEW BUSINESS:

a. Consideration of Ordinance No. G-1201, Amendment to the 2016 Standard Traffic Ordinance regarding Preliminary Breath Test. (p.86)

- b. Consideration of the 2017 Rolling Meadows Rate Schedule. (p.90)
- c. Discussion regarding the benefits of converting to Zoysiagrass. (p.93)
- d. Consideration to purchase eleven new Mobile Radios from KA-Comm in the amount of \$45,302.40. (p.95)
- e. Consideration of Ordinance No. G-1202, Amendment to Public and Private Sewer Provisions and Ordinance No. S-3186, Defining the Connection Time for the South Spring Valley Road Sewer Extension. (p.99)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: