

**July 19, 2016**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Mick McCallister**  
**Vice Mayor Phyllis Fitzgerald**  
**Commissioner Jim Sands**  
**Commissioner Pat Landes**  
**Commissioner Michael Ryan**  
**City Manager Allen Dinkel**  
**City Attorney Catherine Logan**  
**City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-14 dated-June 29th2016-July 12th 2016 in the amount of \$1,173,241.26. (p.3)

b. Consideration of June 2016 ambulance contractual obligation adjustments and bad debt adjustments. (p.29)

c. Consideration of City Commission Minutes for July 5, 2016 Meeting. (p.31)

d. Consideration of City Commission Budget Work Session Minutes for July 12, 2016 Meeting. (p.36)

e. Consideration of Memorandum of Understanding for the 2016 Justice Assistance Grant. (p.38)

**4. NEW BUSINESS:**

a. Consideration of Ordinance No. G-1196 Amendment of Section 220.405- Possession of Marijuana. (p.42)

b. Consideration to Award the Police Department Lobby Remodel Bid to Godfrey Construction & Renovation, LLC in the amount of \$64,818.00. (p.46)

c. Consideration of Case No. FP-06-01-16 the request of Kaw Valley Engineering, Inc., agent, on behalf of JC Logistics, owner, for approval of the Final Plat of JC Logistics Addition to Junction City, Kansas. (p.153)

- d. Consideration to Award the Equipment Lease/Purchase Agreement Bid to US Bank Corp in the amount of \$393,840.61 with the interest rate being 1.60%. (p.164)
- e. Consideration of Resolution No. R-2811 the Refinancing of General Obligation Bonds, Series 2016A & 2016B. (p.214)
- f. Consider the Agreement with KDOT for the 2017 KLINK Project. (p.224)
- g. Discuss additional options regarding the Spring Valley Road Sewer Extension. (p.236)
- h. Selection of Delegation to the AUSA Annual Meeting. (p.257)

**5. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**6. STAFF COMMENTS:**

**7. ADJOURNMENT:**