

June 21, 2016
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Mick McCallister
Vice Mayor Phyllis Fitzgerald
Commissioner Jim Sands
Commissioner Pat Landes
Commissioner Michael Ryan
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-12 dated-June 1st 2016-June 13th 2016 in the amount of \$1,593,851.47. (p.3)

b. Consideration of May 2016 ambulance contractual obligation adjustments and bad debt adjustments. (p.33)

c. Consideration of City Commission Minutes for June 7, 2016 Meeting. (p.35)

d. Consideration of City Commission Work Session Minutes for June 14, 2016 Meeting. (p.40)

4. SPECIAL PRESENTATIONS:

a. Presentation of Certificate of Appreciation to Officer Doug Cathey by Mayor McCallister. (p.42)

5. NEW BUSINESS:

a. Consider the request from Aging Well for a site option in South Park for the Aging Well Senior Housing Facility. (p.46)

b. Consideration to Award Blue Cross Blue Shield of Kansas as the Health Insurance provider for the benefits year starting 08/01/2016 and ending 07/31/2017. (p.49)

- c. Consideration of Ordinance No. G-1195 Amendment to Section 120.010 Court Costs. (p.55)
- d. Consideration of noise, animal ordinance, Resident Transient, Itinerant and Peddler waivers, street closure; authorization to discharge fireworks and to ban bicycles and skateboards for Sundown Salute from 06/30/16 - 07/04/16 in Heritage Park. (p.59)
- e. Consideration to purchase a 2016 Dodge Charger from Davis-Moore Automotive in the amount of \$25,199.00 to use as the Canine Handler vehicle. (p.65)
- f. Consideration to submit the 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) application. (p.99)
- g. Consideration of revised Agreement with the Junction City Police Officer's Association for 2016, 2017 and 2018. (p.101)
- h. Consideration to Award Crack Sealing Materials Bid to McConnell & Associates, Corp. in the amount of \$18,800.00. (p.205)
- i. Consideration to Award US-77 Highway and Interstate 70 Water Line Improvements Bid to J & K Contracting, LC in the amount of \$330,861.00. (p.262)
- j. Consideration to Award General Liability and Auto Insurance Bid to Midwest Public Risk from 07-01-2016 to 06-30-2019. (p.267)
- k. Consider the Supplemental Agreement #1- Phase II Inspection and Testing Services for the 2016 KLINK project with Kaw Valley Engineering, Inc. (p.290)
- l. Consider the Agreement for Inspection and Testing Services for the 2016 Asphalt Street Maintenance Project with Kaw Valley Engineering, Inc. (p.295)
- m. Discuss the Spring Valley Road's annexation and the Sanitary Sewer Extension. (p.300)

6. EXECUTIVE SESSION:

- a. Executive Session for Attorney-Client Privilege. (p.379)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: