

February 02, 2016  
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Mick McCallister  
Vice Mayor Jim Sands  
Commissioner Phyllis Fitzgerald  
Commissioner Pat Landes  
Commissioner Michael Ryan  
City Manager Allen Dinkel  
City Attorney Catherine Logan  
City Clerk Shawna Settles

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-3 dated-Jan 12th 2016-Jan 25th 2016 in the amount of \$1,815,570.04. (p.3)
- b. Consideration of Payroll #1 and #2 for the month of January. (p.41)
- c. Consideration of City Commission Minutes for January 19, 2016 Meeting. (p.44)
- d. Consideration of City Commission Minutes for January 20, 2016 Special Meeting. (p.48)
- e. To obtain the Mayor's signature to stay in compliance with the Land & Water Conservation Fund. (p.50)

**4. UNFINISHED BUSINESS:**

a. Consideration of Ordinance No. S-3168 Special Use Permit to Allow a Propane Filling Facility at 121 East 5th Street, Junction City, Kansas. (p.56)

**5. NEW BUSINESS:**

- a. Consideration and Approval of the Final Plat of Chisholm Trail Addition. (p.75)
- b. Consideration of Ordinance No. S-3169 Rezone the Property Located at 212 East 7th, Junction City, Kansas, from "CCS" Central Commercial Special District to "RM" Multiple Family Residential District. (p.89)

- c. Consideration of Ordinance No. S-3170 Rezone the Property at 410 North Franklin Street, Junction City, Kansas, from "RM" Multiple Family Residential District to "CSR" Service Commercial Restricted District. (p.105)
- d. City Reappointment to the Corrections Advisory Board. (p.121)
- e. Consideration of Contract Time on the 2015 KLINK Resurfacing Project. (p.124)
- f. Consideration and Approval of Ordinance No. G-1189 Position of Deputy City Clerk. (p.128)
- g. Discussion of the Municipal Court Building Project. (p.131)
- h. Discussion of the Terms for Appointment of Mayor. (p.140)

**6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**7. STAFF COMMENTS:**

**8. ADJOURNMENT:**