

July 07, 2015
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Mick McCallister
Vice Mayor Jim Sands
Commissioner Phyllis Fitzgerald
Commissioner Pat Landes
Commissioner Michael Ryan
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. 7:00 P.M. - CALL TO ORDER

a. Pledge of Allegiance

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-13 dated-June 9th-June 30th 2015 in the amount of \$2,148,283.63. (p.3)

b. Consideration of City Commission Meeting Minutes for June 16, 2015. (p.50)

c. Consideration of payroll #11 & #12 for the month of June 2015. (p.54)

d. Consideration of May 2015 ambulance contractual obligation adjustments and bad debt adjustments. (p.57)

e. Consideration of special assessment list to be sent to Geary County for 2014 tax roll billing. (p.59)

4. NEW BUSINESS:

a. Discussion of Neighborhood Revitalization Program. (p.77)

b. The consideration and approval of Resolution 2783, setting a public hearing date of August 18, 2015 to address condemnation of 1032 S Washington St. (p.93)

c. Consideration of bid and approval of lease purchase financing for one 2015 ambulance for \$224,991 and one solid waste truck for \$233,124. (p.97)

d. Consideration and approval of the noise waiver, street and parking lot closure and barricades, use of electricity, park lights, trash and police support for

Jammin' in JC Blues and BBQ Festival from September 25 to September 26, 2015 in Heritage Park. (p.138)

- e. Consideration and Approval of Award of Bid for 1st Street and Union Pacific Railroad Storm Sewer Repairs. (p.143)

5. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

6. STAFF COMMENTS:

7. ADJOURNMENT: