

March 18, 2014
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Cecil Aska
Vice Mayor Pat Landes
Commissioner Mick McCallister
Commissioner Jim Sands
Commissioner Michael Ryan
City Manager Gerald Smith
Assistant City Manager Cheryl Beatty
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. 7:00 P.M. - CALL TO ORDER

- a. Moment of Silence
- b. Pledge of Allegiance

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-5 dated February 25, 2014 to March 11, 2014 in the amount of \$977,781.03.
- b. Consideration of City Commission Minutes for March 4, 2014.
- c. Consideration to declare a 2001 Ford Crown Victoria as surplus and to approve the sale of the vehicle by auction.
- d. Consideration and approval of the noise waiver, street, driveway and parking lot closure and barricades, use of electricity and the selling of food and beer for Jammin' in JC Blues and BBQ Festival from September 26 to September 27, 2014 in Heritage Park.
- e. Consideration of a Revolving Loan Fund application for Alonzo Range (A Buyer's Choice - Home Inspections Services).
- f. Consideration of Award of Bid Fertilizer and Herbicide Application Junction City Parks (Bid NO - PR 14-001) for a total amount of \$17,121.00.

4. NEW BUSINESS:

- a. Consideration of Ordinance G-1143 Establishing City Land Bank.

- b. Consideration of an Ordinance G-1144 to reestablish the Metropolitan Planning Commission in conformance with the revised Interlocal Agreement with the City of Milford and Geary County; name the Junction City members to the Metropolitan Planning Commission; and reappoint Ken Mortensen for a new 3-year term to the Metropolitan Planning Commission.
- c. Consideration and Approval of a Contract Amendment for the Storm Water Management Master Plan with AMEC.
- d. Consideration and Approval of Engineering Design Contract for 9th Street Water Main Replacement.
- e. Consideration and Approval of Airport Advisory Board By-laws.

5. APPOINTMENTS:

- a. Appointment of City of Junction City Airport Advisory Board Members.

6. COMMISSIONER COMMENTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: