

June 18, 2013
City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Cecil Aska
Vice Mayor Pat Landes
Commissioner Mick McCallister
Commissioner Jim Sands
Commissioner Michael Ryan
City Manager Cheryl Beatty
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. 7:00 P.M. - CALL TO ORDER

- a. Moment of Silence
- b. Pledge of Allegiance

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-12 dated May 29, 2013 to June 10, 2013 in the amount of \$1,273,463.20.
- b. Consideration of City Commission minutes for June 4, 2013 & May, 28, 2013.
- c. Consideration of ambulance contractual obligation adjustments and bad debt adjustments (April 2013).
- d. Consideration of ambulance contractual obligation adjustments and bad debt adjustments (May 2013).
- e. Consideration of 2013 Justice Assistance Grant (JAG) application and Interlocal Agreement

4. APPOINTMENTS:

- a. Consideration of Reappointment of Brandon Dibben to Metropolitan Planning Commission for three-year term expiring on June 30, 2016.

5. SPECIAL PRESENTATIONS:

- a. Shrine Bowl Proclamation.

6. NEW BUSINESS:

- a. Consideration of waiver of fees for Municipal Gym use for cheer group.
- b. Consideration to sign letter of support requesting change to the administration of urban transit funding.
- c. Consideration of Ordinance S-3121, Request of Lyle Everitt, owner, to rezone the property at 1020 North Jefferson Street.
- d. Discussion of the possibility of creation of a Special Improvement District for extension of Sanitary Sewers along a portion of McFarland Road.
- e. Consideration and Adoption of a Municipal Water Conservation Plan.

7. **COMMISSIONER COMMENTS:**

8. **STAFF COMMENTS:**

9. **ADJOURNMENT:**