



CRAFTSMEN LICENSE APPLICATION
CITY OF JUNCTION CITY BUILDING & CODES
 700 N Jefferson St, PO Box 287 Junction City, KS 66441-0287
 Phone: 785-238-3103 Ext. 182 Fax: 785-210-1904

ALL LICENSES EXPIRE DECEMBER 31ST

License Year: _____

Company Name _____

Address _____

City, State & Zip: _____

Phone: _____ Cellular: _____

Fax: _____

Email: _____

(The following **are required** in order to obtain a license with the City of Junction City)

EIN # _____ or SSN for Individual _____

Check appropriate craft: Electrical Plumbing Mechanical HVAC Certified (no additional charge-for nformational purposes only)

New applicants must provide a certificate of competency from a nationally recognized testing institution.

ALL applicants must provide a copy of their state issued id.

TYPE OR PRINT CLEARLY

	<u>Cost</u>	<u>Amount Enclosed</u>	<u>Type</u>
CONTRACTOR LICENSE (for EACH trade)	\$100.00 ea.	_____ (for EACH trade)	
MASTER LICENSE	\$ 26.00 ea.		
Name: _____			ELE PLB PL/G MEC
Name: _____			ELE PLB PL/G MEC
Name: _____			ELE PLB PL/G MEC
JOURNEYMAN LICENSE	\$ 11.00 ea.		
Name: _____			ELE PLB PL/G MEC
Name: _____			ELE PLB PL/G MEC
Name: _____			ELE PLB PL/G MEC
Name: _____			ELE PLB PL/G MEC
APPRENTICE (Helper) CARD	\$ 6.00 ea.		
Name: _____			ELE PLB PL/G MEC
Name: _____			ELE PLB PL/G MEC
Name: _____			ELE PLB PL/G MEC

TOTAL ENCLOSED \$ _____