

## **Amended Agenda**

**November 16, 2010**

**City Commission Room, 700 N. Jefferson, Junction City KS 66441**

**Mayor Mike Rhodes  
Vice Mayor Ken Talley  
Commissioner Terry Heldstab  
Commissioner Scott Johnson  
Commissioner Jack Taylor  
City Manager Gerry Vernon  
City Attorney Catherine Logan  
City Clerk Tyler Ficken**

### **1. 7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence.
- b. Pledge of Allegiance
- c. Most improved student awards presented by Junction City South Kiwanis.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. The consideration and approval of **Appropriation Ordinance A-22-2010** dated October 28, 2010 to October 8, 2010 in the amount of \$529,730.57.
- b. Approval of the **November 2, 2010** City Commission Meeting Minutes.
- c. Monthly Reports:
  1. Personnel Report
  2. EMS Report
  3. Fire Report
  4. Rolling Meadows Golf Course Report
  5. Water Department Report

### **4. APPOINTMENTS:**

### **5. SPECIAL PRESENTATIONS:**

- a. Service Awards presented by Tricia Gowen

**6. PUBLIC HEARINGS:**

**7. UNFINISHED BUSINESS:**

**8. NEW BUSINESS:**

- a. The consideration and approval of memorandum of understanding between the City of Junction City and the Junction City Junior Baseball Association for use of City facilities. **Ed Lazear Presenting**
- b. The consideration and approval for Self-Help Housing to accept the Letter of Award for a new 523 Grant from USDA Rural Development in the amount of \$360,000.00. **Dan Pfizenmaier Presenting.**
- c. The consideration and approval of award of bid to Lowenthal, Webb & Odermann for audit services for 2010 to 2012. **Cheryl Beatty Presenting**
- d. The consideration and approval of bids for the sale of City property. **Cheryl Beatty Presenting**
- e. The consideration and approval of Ordinance **G-1085** to correct the recent update to Section 215.050 of the Municipal code regarding Animal Shelter operations. **Tyler Ficken Presenting**
  - 1. Approval of Ordinance G-1085 on **first reading.**
  - 2. Approval of Declaration of Emergency
  - 3. Approval of Ordinance G-1085 on **final reading.**
- f. The consideration and approval of a **payment in the amount of \$4,855.00** to Ron Strauss for road repair/improvements to the frontage road that leads to his property. **Gerry Vernon Presenting**
- g. The consideration and approval of **R-2630** to install three (3) 150W High Pressure Sodium (HPS) street lights along the 1400 Block of Pearl Drive. **Gerry Vernon Presenting**
- h. The consideration and approval of **Ordinance G-1086** to allow for the sale of fireworks within the corporate city limits of Junction City (First Reading). **Gerry Vernon Presenting**
- i. The consideration and approval of Ordinance **G-1083** adopting recommendation of the Junction City/Geary County MPC to amend the Junction City Zoning Regulations (First Reading). **David Yearout Presenting**
- j. The consideration and approval of Ordinance **G-1084** amending the Title V, Building and Construction, Chapter 585, Day Care Inspection Code of the Municipal Code by amending the definition of "Family Day Care Home" (First Reading). **David Yearout Presenting**

- k. The consideration and approval of **Ordinance S-3088** a request to rezone the property at 107 South Franklin Street filed by Gary Junghans, owner, and Auto Craft, Inc., contract buyer (First Reading). **David Yearout Presenting**
- l. The consideration and approval of the Final Plat of the Sampson's 2<sup>nd</sup> Addition, a replat of a portion of Sampson's Addition and concerning property on the North side of Chestnut Street and West of East Street. **David Yearout Presenting**
- m. The consideration and approval of the Final Plat of the Bramlage Addition, a replat of Lot 2, Block 4, West Slopes Addition and a portion of Lot 11 and all of Lot 16, Rimrock Addition Unit No. 2, to Junction City, Kansas, and concerning property on the north side of Ash Street and west of Eisenhower Street. **David Yearout Presenting**
- n. The consideration and approval of a waiver of paving requirement for off-street storage area by Auto Craft, Inc.'s proposed new facility at 220 East Chestnut Street. **David Yearout Presenting**
- o. The consideration and approval of Ordinance **G-1088** to amend section 620.320 of the municipal code regarding Limousine Service (first reading).

**9. COMMISSIONER COMMENTS:**

**10. STAFF COMMENTS:**

**11. EXECUTIVE SESSION:**

**12. ADJOURNMENT:**