

**October 19, 2010**  
**City Commission Room, 700 N. Jefferson, Junction City KS 66441**

**Mayor Mike Rhodes**  
**Vice Mayor Ken Talley**  
**Commissioner Terry Heldstab**  
**Commissioner Scott Johnson**  
**Commissioner Jack Taylor**  
**City Manager Gerry Vernon**  
**City Attorney Catherine Logan**  
**City Clerk Tyler Ficken**

**1. 7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence.
- b. Pledge of Allegiance
- c. Most improved student awards presented by Junction City South Kiwanis.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. The consideration and approval of **Appropriation Ordinance A-20-2010** dated September 30, 2010 to October 13, 2010 in the amount of \$371,454.61.
- b. Approval of the **October 5, 2010** City Commission Meeting Minutes.
- c. Monthly Reports:
  - 1. Rolling Meadows
  - 2. Police Department
  - 3. Fire Department
  - 4. EMS
- d. The consideration and approval of Pay Estimate #3 in the amount of \$57,427.17 to Clarke Well & Equipment, Inc. for construction of Water Supply Well No. 18; the project is 89.15% complete as of this pay estimate.

**4. APPOINTMENTS:**

**5. SPECIAL PRESENTATIONS:**

- a. Officer Wigton will present certificate/award to the yard of the month winner.

**6. PUBLIC HEARINGS:**

**7. UNFINISHED BUSINESS:**

- a. The consideration and approval of Ordinance **G-1082** updating City Code regarding the Junction City/Geary County Animal Shelter. **(Final Reading)**
- b. The consideration and approval of Ordinance **S-3086** a request to rezone the property at 416 W. Spruce from "RD" Duplex Residential to "PDD" Planned Development District. **David Yearout Presenting (Final Reading)**
- c. The consideration and approval of the Final Plat of the Ziegler Addition, a replat of the former Good Samaritan property. **David Yearout Presenting**
- d. The consideration and approval of Ordinance **S-3087** a request to rezone the property at the northwest corner of Webster St and Pine St. from "RG" General Residential to "RD" Duplex Residential. **David Yearout Presenting (Final Reading)**

**8. NEW BUSINESS:**

- a. The consideration and approval of a letter of interest with Schneider Electric for Energy Audit of City Buildings and Facilities to save Energy and Funds.
- b. The consideration and approval of **R-2632** authorizing a contract amendment with Grandview Plaza to increase the maximum amount of water Junction City will supply an to increase Grandview Plaza's water rate to a 15% premium for all water supplied after July 1, 2011. **(City Manager Vernon Presenting)**

**9. COMMISSIONER COMMENTS:**

**10. STAFF COMMENTS:**

**11. EXECUTIVE SESSION:**

- a. A session to discuss legal issues of attorney client privilege to include the City Commission, City Manager Vernon, and City Attorney Logan.

**12. ADJOURNMENT:**