

ORDINANCE NO. S-3119

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR THE ESTABLISHMENT OF A RESTAURANT ON CERTAIN PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF JUNCTION CITY, KANSAS.

WHEREAS, application has been made by the Ray Heinrichs, owner, requesting a Special Use Permit to allow the establishment of a restaurant and catering facility at his property located at 904 Price Street, Junction City, Kansas; and,

WHEREAS, the Metropolitan Planning Commission of Junction City and Geary County conducted a public hearing on Case No. SUP-02-02-13, following published notification in accordance with K.S.A. 12-741, et. seq., as amended, on April 11, 2013; and,

WHEREAS, the Metropolitan Planning Commission has recommended that the City Commission of the City of Junction City, Kansas, approve the Special Use Permit to allow the establishment of a restaurant and catering facility on the property located at 904 Price Street, Junction City, Kansas, subject to certain conditions;

NOW, THEREFORE, BE IT ORDAINED BY CITY COMMISSION OF THE CITY OF JUNCTION CITY, KANSAS, THAT:

Section 1. The following described property is hereby granted a Special Use Permit to allow the establishment of restaurant and catering facility on the property located at 904 Price Street, Junction City, Kansas, subject to the conditions and restrictions listed herein:

Lots 9 and 10, Block 73 of the Railroad Addition to the City of Junction City, Geary County, Kansas.

Section 2. The Special Use Permit herein granted shall be subject to the following conditions and restrictions:

- A. The seating capacity be no larger than thirty (30) for the restaurant; and,
- B. All requirements of the City for building, fire and public safety codes be met, including the requirements for handicapped accessibility.

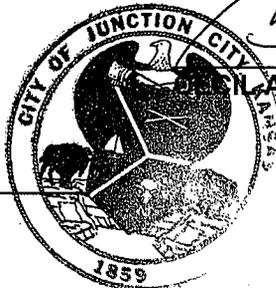
Section 3. This Ordinance shall be in full force and effect from and after its publication once in the Junction City Daily Union.

Section 4. That this Ordinance shall be in full force and effect from and after it publication once in the official city newspaper.

PASSED AND ADOPTED THIS 21st DAY OF MAY, 2013.

ATTEST:


TYLER FICKEN, CITY CLERK




MAYOR